**Texas Emergency Nurses Association 2022 Delegate Selection Application**

ENA / CEN/CFRN/CTRN*/*CPEN

(Committee Use Only)

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TNCC / ENPC

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(Committee Use Only) Total Points

Applicants should send their completed form to their Chapter President for verification of local activities by **June 1, 2022**. If you do not have local activities to be verified you may send your application directly to the committee chair identified on page 2. All applications must be postmarked and/or emailed to GA chair by **June 15, 2022.**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Applicant Information (Please Print )** | | | | | | | | | | | |
| Applicant Name: | | | |  |  |  |  |  | Chapter: |  |  |
| Home Address: | | | | | | | | | | | |
|  |  | City: | |  |  |  |  |  | State: | Zip Code: |  |
| Telephone: Cell Phone: | | | | | | | | | | | |
| E-Mail: | | | | | | | | | | | |
| ENA Membership #: | | | |  |  |  |  |  | Expiration Date: | |  |
| **Must Maintain Current ENA Membership from 6/1/22 to 10/31/22 to be considered.** | | | | | | | | | | | |
| **Section 1** |  |  |  | **Elected Positions held January 1, 2022 – May 31, 2022** | | | | | | |  |
| **National** | **State** | | **Local** | | **Office** | | | | | **Value** | **Points** |
|  |  | |  | | President | | | | | 8 |  |
|  |  | |  | | President-Elect | | | | | 8 |  |
|  |  | |  | | Secretary / Secretary-Elect | | | | | 8 |  |
|  |  | |  | | Treasurer / Treasurer-Elect | | | | | 8 |  |
|  |  | |  | | Director/Parliamentarian | | | | | 8 |  |
|  |  | |  | | Immediate Past President | | | | | 8 |  |
| *TOTAL SECTION POINTS* | | | | | | | | | | |  |
| *Section Limit: 16 points or TOTAL, whichever is lowest* | | | | | | | | | | |  |
| **Section 2** | |  | **Committee Positions held during January 1, 2022– May 31, 2022** | | | | | | | | |
| **National/State/Local** | | | | **Name of Committee/Work Group** | | | | **Value (circle)** | | |  |
| **National** | | | |  | | | | Chair-8 / Member-6 | | |  |
| **State** | | | |  | | | | Chair-6 / Member-4 / Attendee-2 | | |  |
| **State** | | | |  | | | | Chair-6 / Member-4 / Attendee-2 | | |  |
| **Special Committee** | | | |  | | | | Chair-6/Member-4 | | |  |
| **Local** | | | |  | | | | Chair-6 / Member-4 | | |  |
| **Local** | | | |  | | | | Chair-6 / Member-4 | | |  |
| *Local activities must be verified by Chapter President’s signature on back* ***Total Section Points*** | | | | | | | | | | |  |
| *Section Limit: 14 points or TOTAL, whichever is lowest* | | | | | | | | | | |  |
| **Section 3** | | **Local Chapter Meeting Attendance from June 1, 2021 – May 31, 2022** | | | | | | | | | |
| **Monthly** | | **Jun Jul Aug Sept Oct Dec Jan Feb Mar Apr** | | | |  | **NovMay** | | 2 points per checked meeting | |  |
|  |
|  | | | | | | |
| **Bi-Monthly** | | **Jun Jul Aug Sept Oct Nov Dec Jan Feb Mar Apr May** | | | | | | | 4 points per checked meeting | |  |
| **Quarterly** | | **Jun Jul Aug Sept Oct Nov Dec Jan Feb Mar Apr May** | | | | | | | 6 points per checked meeting | |  |
| *Local Activities must be verified by Chapter President’s signature on back* ***Total Section Points*** | | | | | | | | | | |  |
| *Section Limit: 18 points or TOTAL, whichever is lowest* | | | | | | | | | | |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Section 4** | | **National/State Meeting Attendance from June 1, 2021 – May 31, 2022** | | | | | | | |
| **Level** | **Meeting** | | | | | **Value** | | | **Points** |
| **National** | **General Assembly Delegate / Alternate** | | | | | 6 | | |  |
| **National** | **Scientific Assembly** | | | | | 6 | | |  |
| **State** | **Quarterly (July 2021– (Seabrook/Virtual)** | | | | | TxENA Board/Chapter Delegate/Committee Chair - 4 Past President – 4, Attendee – 2 | | |  |
| **State** | **Quarterly (October 2021 – (Virtual)** | | | | | TxENA Board/Chapter Delegate/Committee Chair - 4 Past President - 4, Attendee – 2 | | |  |
| **State** | **Quarterly (January 2022 – (San Angelo/Virtual)** | | | | | TxENA Board/Chapter Delegate/Committee Chair - 4 Past President – 4, Attendee – 2 | | |  |
| **State** | **Quarterly (April 2022 – Arlington/virtual)** | | | | | TxENA Board/Chapter Delegate/Committee Chair -4 Past President – 4, Attendee – 2 | | |  |
| *TOTAL SECTION POINTS* | | | | | | | | |  |
| *Section Limit: 22 points or TOTAL, whichever is lowest* | | | | | | | | |  |
| **Section 5** | |  |  |  | **CERTIFICATIONS** | |  |  |  |
| **Credential/Certification** | | | **Note** | | **Value** | | | **Points** | |
| **ENPC** | | | |  | | --- | | **Verified by TxENA** |   **Submit copy of credential verification from BCEN** | | Provider – 2 **OR** Instructor – 4 **OR**  Course Coordinator – 6 | | |  | |
| **TNCC** | | | Provider – 2 **OR** Instructor – 4 **OR**  Course Coordinator – 6 | | |  | |
| **BCEN Certifications:**  **CEN / CPEN /CTRN / CFRN**  **/ TCRN / SANE** | | | 6 each | | |  | |
| **CEN / CPEN / TCRN Course**  **Director** | | |  | | Chapter or State Sponsored Course - 4 | | |  | |
| *TOTAL SECTION POINTS* | | | | | | | |  | |
| *Section Limit: 14 points or TOTAL, whichever is lowest* | | | | | | | |  | |
| **Section 6** | | **OTHER ACTIVITIES FROM JUNE 1, 2020 – MAY 31, 2021** | | | | | | |  |
| **Credential/Certification** | | | | **Description** | | | **Value** | | **Points** |
| **Voted in National Election** | | | |  | | | N-6 | |  |
| **Published Articles** (Submit Copy) | | | |  | | | N-6 S-4 L-2 | |  |
| **ENA Speaker** (Provide Program Copy) | | | |  | | | N-6 S-4 L-2 | |  |
| *TOTAL SECTION POINTS* | | | | | | | | |  |
| *Section Limit: 16 points or TOTAL, whichever is lowest* | | | | | | | | |  |
| **Total Cumulative Points:** | | |  |  |  | Date: | |  |  |
| Applicant Signature: | | | | | | | | | |
| **Prior General Assembly Delegate: Yes \_\_\_ \_\_\_\_\_No** | | | | | | | | | |
| Chapter President Signature: | | | | | | | | | |
|  |  |  | Date: | |  | Telephone: | |  |  |

* **Select polo shirt size:** Unisex: XS S M L XL 2XL 3XL

# Pat Yancey

# DELEGATE SELECTION COMMITTEE CHAIR

# 323 Belle Street Bedford, TX 76022

**(M) 817-914-8313 delegate.selection@txena.org (PREFERRED) or** [**pyancey451@gmail.com**](mailto:pyancey451@gmail.com)